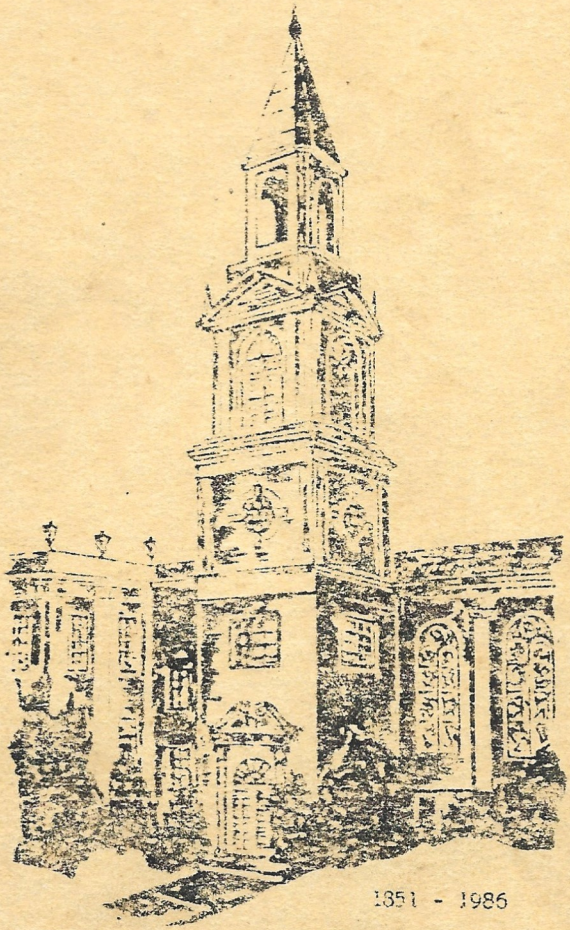
First Baptist Church

Helena, Arkansas

135th ANNIVERSARY

OCTOBER 19, 1986



1851 - 1986

"We stand today on the mountain peaks of the past, yet in the foothills of the future" Anonymous

S T A F F

REV. BILLY F. HAMMONDS
Pastor

DAVID E. TINSLEY
Music - Youth

MRS. GORDON (Nell) JACKSON
Secretary

MRS. GORDON (Darlene) SIDERS
Organist

MRS. DAVID (Janice) TINSLEY
Pianist

D E A C O N S

Bobby Brown
Walt Caery
Billy G. Carter
Stanley Cobb
Royce Coker
James Early
Kelley Foust
Gordon Jackson
A. B. Jenkins
William "Bill" Jones
John Miles
Hershel Mooneyham
Bill McElduff
Johnny Peacock
Gordon Siders
Dennis Sullivan
William R. "Bill" Thompson
W. W. "Bo" Turner
Fred Waites

* * * * * * * * * * * *

TRUSTEES

Walt Caery
Billy G. Carter
Gordon Jackson

GENERAL OFFICERS - 1986-87

TREASURER ---------- James Early
CLERK ---------- Bill McElduff
USHER CHAIRMAN ---------- Hershel Mooneyham
LIBRARIAN ---------- Shirley Loyd

SUNDAY SCHOOL

DIRECTOR ---------- Walt Caery
RECORDS SECRETARY ------ Edna Wright

ADULT III

Director ----------Gordon Jackson
Secretary ----------Vada Smith
Pianist ----------Mary Hammett
Outreach Leader----------Laura Walker
Teachers:----------Florence Hardman
----------John Miles

ADULT II

Director----------Kelley Foust
Secretary---------- Shirley Loyd
Outreach Leader----------Hershel Mooneyham
Teachers:----------Thamar Miller
Pat Hammonds
Berta Gramling
Bill McElduff
Raymond Hill

ADULT I

Director/Teacher----------Stan Cobb
Pianist----------Lisa Young

SINGLE ADULTS

Director/Teacher----------Barbara Riddell

COLLEGE

Director/Teacher----------David Tinsley

SR HIGH

Director----------Cheryl Peacock
Teacher----------Johnny Peacock

JR HIGH

Director----------Pat Waites
Secretary----------Mary Lou Davis
Teachers:----------Glenna Self
Pat Waites
W. W. "Bo" Turner

OLDER CHILDREN

Director----------Donna Brown
Secretary----------Vada Smith
Teachers: ----------Dennis Sullivan
Fred Waites
Donna Brown

YOUNGER CHILDREN III (3rd grade)

Director/Teacher----------Gwen Early

YOUNGER CHILDREN I & II (1st & 2nd grades)

Director/Teacher----------Betsy Arnold

PRESCHOOL II (Ages 4 & 5)

Director----------Judy Sullivan
Teacher ----------Helen King

PRESCHOOL I (Birth thru 3 years)

Director ----------Loretta Caery
Teacher----------Johnnie Carnathan

==========

CHURCH TRAINING

DIRECTOR ----------Hershel Mooneyham

Teachers: Bill McElduff
Judye Miles
Dale & Debra King
Shelvie Mooneyham

CHURCH COMMITTEES -- 1986 - 87

ACCOUNTING

James Early, Ch.
Walt Caery
Kelley Foust
Nell Jackson
Leta Goodwin

AUDIO/VISUAL

Dennis Sullivan, Ch.
Rhodes Thompson
John Miles

BAPTISM

John Miles, Ch.
Judye Miles, Co-Ch.
Roy Carter
Judy Carter

BEREAVEMENT/BENEVOLENCE

Gwen Early, Ch.
Leta Goodwin

BUS COMMITTEE

Thomas Hopper, Ch.
Bill Jones
Hershel Mooneyham
A. B. Jenkins
Van Strawn
Don Treadwell

CHILDREN'S ACTIVITIES

Vicki Cobb
Janice Tinsley
Lisa Young

CHILDREN'S CHURCH

Judy Griffin, Ch.
Judy Jones
Mary Treadwell

FLOWERS

Toni Thompson, Ch.
Leta Goodwin
Gladys Chafton

FOREVER YOUNG (XYZ)

Rev. Al Major,
Director

HISTORICAL

Edna Wright, Ch.
Shirley Loyd
Irene Sullivan

HOSPITALITY

Sue Carter, Ch.
Mary Hammett
Marion Thompson
Ivy June Estes
Karen Speck
Judy Griffin

INSURANCE

Bill McElduff, Ch.
James Early

KITCHEN

Leta Goodwin
Bonnie Rawlings
Johnnie Carnathan

LIBRARY

Shirley Loyd, Ch.
Mamie Allen
Vada Smith

LORD'S SUPPER

Kelley & Kathy Foust, Ch.
Dale & Debra King

MEMORIAL

Leta Goodwin, Ch.
Nell Jackson

MUSIC

Pat Waites, Young Musicians
Darlene Siders, Organist
Janice Tinsley, Pianist
Betsy Arnold, Preschool Choir
Donna Brown, Music Makers
The Adult Choir President

NURSERY

Loretta Caery, Ch.
Hy Sanders
Vicki Cobb
Lisa Young

PERSONNEL

Billy Carter, Ch.
John Miles
James Early
Bobby Brown
Kathy Foust
Judy Coker

PUBLICITY

W. W. "Bo" Turner, Ch.
Bobby Arnold
Mamie Allen

PROPERTIES

Gordon Jackson, Ch.
John Miles
Bill Thompson
Dennis Sullivan
Marion Thompson
Gladys Chafton
Lisa Young

RECREATION

Glenna Self, Ch.
Gwen Early
Dot Carpenter
Nola Cox
Dorothy Webster

SUNDAY SCHOOL GREETERS

Irene Sullivan, Ch.
Laura Walker
Mamie Allen
Hershel Mooneyham

WEDDING

Barbara Riddell, Ch.
Johnnie Carnathan
Nell Jackson
Donna Brown

YOUTH

Stan Cobb, Ch.
Cheryl Peacock
Toni Thompson
Judy Sullivan
Linda Copeland
Bobby Brown
David Tinsley

FORMER PASTORS

John Bateman

R. Jones

F. M. Freeman

William H. Barksdale

W. D. Mayfield

Murphy

R. R. White

W. A. Clark

R. A. Venable

G. W. Reeves

T. E. Jasper

T. D. Ware

W. H. Barnes

C. C. Young

M. K. Thornton

W. H. Giboney

H. C. Rosamond

W. H. Sledge

William Burr

E. D. Solomon

W. H. Sledge

T. H. Plemmons

Hulen R. Carroll

continued next page

FORMER PASTORS CONTINUED:

O. C. Wilcoxson

T. H. Jordan

E. J. Kirkbride

James T. McNew

Ralph Douglas

Rel Gray

James F. Brewer

Donald G. Dilday

Billy F. Hammonds

Jimmy Stevens

A. Bolling Kelly

Billy F. Hammonds
(serving at present)

P A S T O R ' S P A G E:

Homecoming is such an exciting time to me. I always look forward to visiting with folks I haven't seen for a long time. It is interesting to find out what has been happening in their lives. In fact, homecoming in a small way, reminds me of what heaven may be like. It will be a time of rejoicing, when loved ones will be reunited, we will praise the Lord together and feast on His blessings.

It is the desire of our church that each one of you who has thought enough of First Baptist and who has gone to the effort and expense to celebrate this 135th anniversary and homecoming with us will enjoy every moment and each activity. We praise God for you and we are so grateful that you could enjoy this day with us.

God bless each one of you,

Brother Bill

(Billy F. Hammonds)

PROGRAM OF THE DAY

ORGAN PRELUDE — Mrs. Darlene Siders

"The Family of God".....(Gaither)

INVOCATION

GREETINGS FROM THE PASTOR — Rev. Billy Hammonds

CHORAL ANTHEM — Adult Choir
"Savior, Like a Shepherd Lead Us".....(Bock)

SPECIAL MUSIC — Mr. David Tinsley
"His Name Is Jesus".....(Owens)

HYMNS of PRAISE

HYMN #152....."Crown Him with Many Crowns"

HYMN #132....."All Hail the Power of Jesus' Name"

RECOGNITION OF FORMER MEMBERS

SPECIAL MUSIC — Mrs. Adah Mayhan
"It Is Well with My Soul".....(Bliss)

HISTORY OF FIRST BAPTIST CHURCH

SPECIAL MUSIC — Mrs. Patricia Hammonds
"Jesus, Sweetest Name".....(Medley)

CONGREGATIONAL SINGING

CHORAL ANTHEM — Adult Choir
"Now Let Us All Praise God and Sing"...(Young)

HYMN of PRAISE #41....."To God Be the Glory"

PASTORAL PRAYER

WELCOME

SPECIAL MUSIC — Mr. Ervin Keathley
"Jesus Is the Song".....(Danner)

HYMN of the CHURCH #380
"The Church's One Foundation"

OFFERTORY MUSIC
"Battle Hymn of Republic".....(Wilson)

INTRODUCTION OF SPEAKER

SPECIAL MUSIC — Adult Choir
"People Need the Lord".....(Nelson-McHugh)
Soloist: Mrs. Janice Tinsley

MESSAGE — Dr. Don Moore

HYMN Of CONSECRATION #360....."Jesus Calls Us"

BENEDICTION

ORGAN POSTLUDE
"Fantasy in A Minor".....(Broughton)

* * * * * * * * * * * *

USHERS FOR TODAY:

Walt Caery — James Early

Don Treadwell — Bobby Arnold

* * * * * * * * * * * *

The flowers today are in memory of the Past and in honor of the Present and Future of First Baptist Church of Helena - To God Be the GLory.
Given by Mr. and Mrs. J. B. Thompson

CHURCH HISTORY

1851 - 1950

Upon the approaching move to our present location in 1950, Mrs. E. A. Lyle (1870-1959) and Mr. C. A. Wooten (1870-1955) were elected by the church to research and compile the history of First Baptist Church. Due to the lengthy compilation we are unable to print it in full, but in order to capture their personality and eloquent manner we are printing excerpts from their report:

EXCERPTS

The earliest information obtainable about the beginnings of the Baptist denomination and the origin of our church in this community was derived from Brother J. W. Sanford. He was a member of our church for all of fifty years, and a deacon for most of that time.

From notes in his possession and partly from the legends handed down to him, it seems that his grandfather, the Rev. George F. Jeffries was the first preacher to hold services here. That was in 1840. He was an itinerant preacher and a physician not regularly ordained or licensed to preach until 1845.

As tradition has it, his first services were held in a log cabin on what is now Walnut Street, about where Phillips Motor Company is located.

It is interesting to know Judge John S. Hornor was then the County Clerk of Phillips County. The townsite of Helena, one mile square, had been donated by Sylvanus Phillips,an extensive land owner, for whom the county was named, and the little village on the west bank of the Mississippi which had been globed in 1819 by Nicholas Rightor, was chartered in 1820.

Thus, it was some twenty years later that a sporadic effort on the part of a devout man was made to spread the Gospel in this sparsely settled district in the state of Arkansas which had been admitted to the Union only five years before.

What is now known as the First Baptist Church of Helena, Arkansas was not organized, however, until 1851, and from the records of the minutes furnished by Mrs. Annie Lyle, and compiled by her father, Mr. Thompson Oldham, for many years a deacon member of our church are derived the data of that first church.

It appears that on the 12th of October, 1851, T.S.N. King, John H. Hicks, Spence Hall, Sarah Hall, Sarah C. Hicks, Julia F. King, Elizabeth R. McPherson, Eliza L. Jackson, Mary V. Bumpass,Maria Bivley, Wm. D. Jones, Eloria J. Jones, Anna T. Hicks, Elizabeth Bostwick, Mary Farland, and Lucinda Richards, sixteen in all, met in Helena, and after a full and free expression of their views and feelings,resolved to keep house for the Lord. Whereupon, a covenant and abstract of Faith and Practice were adopted.

A resolution asking Elder J. R. Graves of Nashville, and Elder A. W. Elledge of Phillips County Arkansas, to act as Presbytery on the recognition of the body here assembled.

The following entry on the church record speaks for itself: The brethren assembled this day with the Presbytery above named when the Covenant and Articles of Faith were read and having been approved by the Presbytery, the brethren and sisters heretofore named were duly and solemnly recognized as a church of Jesus Christ according to the New Testament and duly signed by: J.R. Graves and A. W. Elledge - Presbytery.

The first conference was held November 1, 1851, and Elder J. R. Graves acted as Moderator, and Jesse A. Jackson was elected the first clerk of the church. By a unanimous resolution Elder H. A. Bundy was called to the pastorate, and Brother King and Hall were appointed to draw up rules of Decorum.

On November 11, 1851, a regular conference was called and Brother T. S. N. King acted as Moderator. A building committee was appointed, and a resolution

adopted, thanking Rev. Mr. Welch and the Presbyterian Church for the use of their house for the sitting of the late convention and the protracted meeting just closed.

It is conceivable that my mother, then Vie M. Suggett, a young girl of 19 years of age, recently come hither with her widowed mother and twin brothers from Kentucky, was one of these early converts. They were all Baptists.

November 29, 1851, the church met in conference at the home of W. Russ Rightor, and the Building Committee reported the purchase of a lot to build on. Then on the next day, November 30, they met in the (old) Court House, (the corner of Perry and Franklin Sts.),just across from our new edifice and Elder John Bateman preached, after which the church sat in conference with Brother King in the chair, when a unanimous call was extended to Brother Bateman as Pastor for the ensuing year at a salary of $600.00 a year, which was accepted, thus becoming the first duly constituted pastor of the new church.

From November 30, 1861 there is no record of any conference till September 18, 1865. (By interpellation, I shall state that my mother told me that Brother Barksdale held desultory services during the war, presumably without pay, in the rear of his home at the corner of Ohio and Miller Sts. This subsequently became the home of my mother and father where I was born in 1870.)

On the evening of February 17, 1871, the church house which stood on the lot on Perry St. now occupied by the Fire Station, was blown down and never rebuilt.

On the following Sunday,Feb. 19, 1871,a few members met at Mayfield's Store and started a subscription for the purpose of erecting a new church, then agreed to meet next night, Monday, at Brother John Q. Taylor's residence for further action on the same.

This was one Carpet-bagger who had not come down to exploit the conquered land, but joined up with brother Baptists to build a new church. He donated a lot where the old church now stands.

The minutes do not state when the congregation went into the new church, but my personal recollection is that W. A. Clark preached in the old Presbyterian Church on Ohio Street and that Dr. R. A. Venable occupied the pulpit in the basement of the new church on Perry Street. (Note: This was probably late 1879 as Clark served from June, 1878 until Oct. 1879; and Venable served Dec. 1879 - Oct. 1880.)

It is interesting to note in this connection that in view of the fact that the former church was blown down in a storm, the new church was buttressed on each side and back to safeguard it against a similar fate.

We are under great obligation to the Presbyterian and Methodist for the use of their houses for our services at such times as were convenient when we were without a home.

June 20, 1909, the church conference was fixed for the Wednesday night after the first Sunday in each month, and has so remained until this date.

It was during the period from 1912 to 1914, Bro. Sledge, Pastor, that the remodeling of our church was undertaken. The old buttresses on each side were trimmed down, a new tile roof put on, the Grecian columns added to the front which was altered after the ancient style of architecture. Also, the memorial windows were donated by the individuals involved and other stained glass windows installed by the church.

Moreover, it was during this period that our West Helena Mission Church was organized, ground broken, and a frame building erected for public worship. Bro. Gordon, Assistant Missionary, preached there twice a month and our church contributed to his monthly stipend. This Mission Church grew and prospered, and the minutes recite that in April 1914 that our First Baptist Church further donated to the Trustees of the newly organized West Helena Church a lot, Number 16 in Block 6, there, for the site of a

parsonage, but for no other purpose, and the deed of conveyance so recites.

As of September 27, 1914, the remodeling of our church having been completed, it was ordered that a dedicatory service be held.

Bro. S. Y. Jamison of Little Rock, preached the Dedicatory Sermon in the morning. Other churches in the city very courteously dispensed with their morning services and joined us so that our remodeled church was filled to its capacity.

During the work on our church the government officially very graciously granted us the use of the Federal Courtrooms in the Post Office Building, and our Sunday School and Church Services were held there during this interim, for which we were duly grateful.

There remained several items of indebtedness for work on the building. Very opportunely, the Trustees received from the United States Government at this time a check for $1432 to cover damages sustained by our former church building located at 216 Perry Street, the present fire and police station, during the Civil War owing to its occupancy by Federal troops. This claim was filed in 1890, and was twenty-five years in obeyance before finally paid. Judge S. T. Clarke, our Postmaster during the Republican Administration of McKinley and Roosevelt, aided us materially in securing this money, which aided in liquidating outstanding debts at this time.

It was during the flush period of the First World War that some liberal donations were made to various causes sponsored by our church.

It seems to have been the practice then to have General Assembly of the Sunday School before and after classes and it was customary for each member who had a birthday to deposit in the receptacle on the desk a penny for each year of his age. This fund took care of our local benevolences and gratuities---not a bad idea.

It was during the incumbency of Brother Carroll (March, 1920 - June, 1922), that the idea of selling our church property and of acquiring the Fitzpatrick property as a site for a new church had its incipiency. An idea which had its consummation after twenty-seven years. Thus, do the mills of the gods grind slowly, if I may be permitted an allusion to profane literature.

The next notable entry at this time seems to have been a motion carried in church conference April 4, 1923 to buy the Fitzpatrick property on Franklin St., as the prospective site of our new church. Bro. E.P. Moore was appointed as our agent to negotiate the purchase which was finally consummated at a cost of $12,000. About twenty-five years before work was actually begun on the present splendid edifice.

Before closing this era of three-quarters of a century, it seems fitting to pay tribute to some of our women, notably Mrs. A. E. Forrester who was our City Missionary and who installed a memorial window to her husband and son, and who presented the church with the table which stands in the chancel of our church, bearing the inscription, "This do in remembrance of me." Mrs. Forrester died May 25, 1927. Resolutions of respect were ordered spread upon our minutes. She bequeathed us the equity in her home which amounted to $1300 as a contribution to our building fund.

Mrs. V. M. Wooten, who joined in 1853 and remained a member until her death in 1931, seventy-eight years in all. In her instance occurred an incident which appears unique in the history and practice of our church. July 15, 1925, the church in called conference voted to observe the Lord's Supper at her home on Miller St. the next Sunday afternoon, which was accordingly done. She was then in the ninety-fourth year of age, and was confined to her room. She helped to build and pay for the old church in the long ago. It was very dear to her heart. Her membership in the Baptist Church was in an unbroken chain from Tolivar Craig, born in 1705, who was a Baptist and whose son, Elijah Craig, born

in Kentukcy in 1740 and was a Baptist preacher, some 200 years. She died Feb. 28, 1931 in her hundredth year.

February 8, 1928, there was a mass meeting of the church called to discuss location of new church. There was a diversity of opinion, some favoring the same site, others preferring the Fitzpatrick site which we now owned. No decision; postponed until April 29.

July 11, 1928, recites choice of church voting was for same site at corner of Walnut and Perry Sts. and that the Fitzpatrick property be offered for sale at not less than $9,000.00.

February 13, 1929, a motion was adopted that all regularly ordained deacons should constitute our Board without reference to number, and that such deacons uniting with our church from other Baptist churches were eligible. This rule prevails unto this day.

March 13, 1929, a Building Committee appointed by the pastor and ratified by the church reported that they had canvassed the members and that a ballot of 153 to 6 were in favor of rescinding the former action as to site of new building and chose the Fitzpatrick lots as the more suitable site, for a number of reasons submitted by Committee with John C. Sheffield as Chairman. The Committee was authorized to proceed: secure preliminary plans and elevation, and that the second Sunday in each month be set aside as Building Program Day and funds be solicited then.

However, as often occurs, ominous events often cast their shadow before and thus the panic which broke Oct. 29 of this year, followed by ten years of depresssion, seems to have been presaged by a lack of enthusiasm. We found no sale for our property and everyone seemed desirious of retrenching, so nothing constructive was done on this project. For the next decade it seemed more urgent for our members to provide food and raiment for themselves and families than to embark upon a building enterprise involving an outlay of some 75 to 100 thousand dollars.

Likewise, it was through Bro. Jordan's instrumentality that we secured the Fitzpatrick property which meanwhile was bringing a fair rental income of some $80.00 per month. He kept the fires of our intent and purpose burning through all those weary years; and now after twenty years, our ambitious design has been consummated in a beautiful edifice beyond our fondest hopes.

In the absence of any available records from 1931 to 1939, a period of about eight years, your historian must rely upon memory for important incidents.

It was the period of the great depression and very little progress was made. The church even bought and paid for a set of plans and specifications for a church building by board architect from Nashville, but were never definitely adopted by the church. This outlay practically exhausted our Building Fund. It was a time when the procurement of food and clothing were prime issues, and despite our pastor's ambitious plans, we had to postpone the building project for a more propitious period.

However, it is worthy to note that during this unfavorable season, Dr. Russwurm became Chairman of our Board. Our indebtedness to B/Loan and other obligations amounted to some $38,000. It was proposed to refund this debt, but John Sheffield said, "Let's pay it off;" with the assistance of Dr. Russwurm and his wife and other loyal members this was presently accomplished, and our church, for the first time in its history, was out of debt.

November 15, 1941,it was adopted to broadcast our morning services by radio.

December 13, 1944, Mr. Dewey Moore secured the adoption of a resolution that our State Paper be sent to each family in the church at expense of the church.

Our Building Committee, headed by Mr. A.B. Lewis

as Chairman, was very active at this time. Five minute talks were made at morning services and our funds began to assume substantial proportions.

Several years previously it had been suggested that when our Building Fund reached the sum of $25,000 cash in hand, would be the appropriate time to seriously consider the erection of our new edifice on the Fitzpatrick site and the adjacent lot if it could be acquired reasonably. Well, the amount in this fund far exceeded the amount indicated. Definite plans were being formulated, committees appointed, architects contacted. The contemplated church building with Sunday School annex was to cost about $175,000; quite an ambitious project for us Baptists who could not boast of a single wealthy member; but the Tithing Program rather generally adopted by our church was paying off.

April 7, 1948, Bro. Harvey White, Chairman of Sales Committee, reported that Lion Oil Co. had offered $23,000 for our church property, corner of Walnut and Perry Sts., including parsonage in rear. Also, it was agreed that we should have the use of said property for one year from date of deed, of which nine months was to be free of charge and three months at $100 per month rental. The report of committee, after full explanation by Bro. Whitehead and Sheffield was adopted and offer accepted by the church in regular session.

July 17, 1949, Ground Breaking Day! This was a memorable day in our church history. Planned and consummated by our very efficient pastor, Bro. Ralph Douglas, it took place on the site designated in the quiet hours of the afternoon of this Sunday, July 17, 1949. The opening song "Blest Be the Tie that Binds" followed in prayer by Rev. Lehman Webb of West Helena Baptist Church.

Bro. Douglas then spoke briefly on "Building God's House."

Following his impressive message, the actual ceremony of Groundbreaking began: Bro. C. A. Wooten, baptized in the Mississippi River April 28, 1883, and one of the oldest members of our church led off with first shovelfull of dirt, followed by Mrs. J. A. Fitzpatrick and Mrs. E. A. Lyle, members for 54 years.

Thus, from the Breaking of Ground July 17, 1949 to the end of October, 1950 work on our new eidfice continued unabated, so that upon the first Sunday in November of 1950 when we were compelled to vacate our old church under contract with Lion Oil CO., we held services in our beautiful new building.

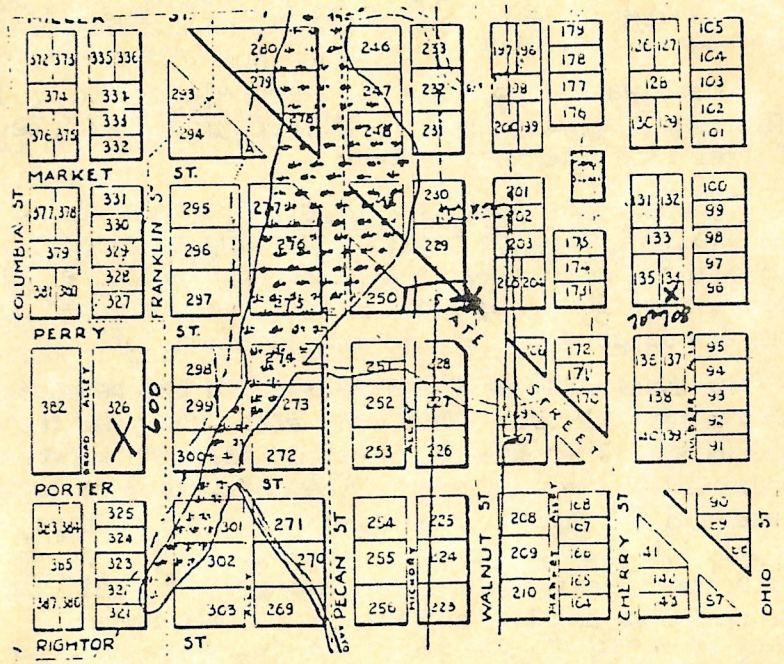
1950 - 1986

The new building was complete enough to move in the first Sunday of November, 1950 but the work was not finished. In 1951 it was contracted to complete the basement, auditorium windows and put dirt around the building. Also, there was a great deal of work to be done on second and third floors. The air-conditioning was added in 1952.

There was a Centennial celebration November 11-14, 1951. The messages were given by two state officers, the pastor and one former pastor. There was a pageant written by a church member and the WMU hosted a tea and open house on November 13th, and invited all the church members and friends in the community to come by and tour the new building.

In 1952 the Russwurm Property was left to the church and for several years it was used as Sunday School classrooms to relieve the overcrowding in the main building. In 1968 the house was torn down and the space used for added parking. The Warfield Property was bought in 1967 and the house torn down and space also used for added parking. Today, our busses and van are parked there.

On August 30, 1953 the church held dedication service for the Baptistry painting. The artist, Philip H. Best, gave the story and an explanatory message (a copy of this message is in the church office.).



First Municipal
2nd
3rd

FIRST LOCATION: (20 Years) - 1851 - 1871

216 PERRY
Corner of Perry & Mulberry Alley
Demolished by storm
Presently site of City Hall

WITHOUT BUILDING 8 YEARS 1871 - 1879

SECOND LOCATION: (71 Years) 1879 - 1950

Corner of Walnut & Perry Streets
Sold to Lion Oil Co.
Present location of West-Hornor Toyota

THIRD (and PRESENT) LOCATION: 36 Years 1950--1986
600 Franklin Street

135th ANNIVERSARY

HOMECOMING SURVEY

Do you want a "Homecoming" Day? ____YES ____NO

If so, how often? ____Once a year ____ 5 years

____Other _____
Explain

What would you like on the program?

Would you be willing to work on the Homecoming?

Where (what area) would you like to work?
Circle: Food Publicity Correspondence

Decorations Other_____

Comments:

NAME _____